

FUTURE BUSINESS LEADERS OF AMERICA # PHI BETA LAMBDA

## A-STATE 2017-18 PHI BETA LAMBDA APPLICATION FOR MEMBERSHIP

| NAME:   |                          | EMAIL:            |     |                           |
|---|--------------------------|-------------------|-----|---------------------------|
| HOME TOWN:  |                          |                   |     |                           |
| SEX: Male ACADEMIC STANDING: Freshman RACE: White |                          |                   |     | Graduate Student<br>Other |
| NUMBER OF YEARS OF                                | INVOLVEMENT IN FBLA      | AND PBL:          |     |                           |
| INTERESTS (CHECK ALL                              | THAT APPLY):             |                   |     |                           |
| COMMUNITY SER                                     | VICE                     |                   |     |                           |
| SOCIAL GATHERIN                                   | NGS                      |                   |     |                           |
| FBLA RELATIONS                                    |                          |                   |     |                           |
| FUNDRAISING                                       |                          |                   |     |                           |
| FALL LEADERSHIP                                   | CONFERENCE               |                   |     |                           |
| ACADEMIC COMP                                     | PETITION                 |                   |     |                           |
| CAMPUS LEADERS                                    | SHIP                     |                   |     |                           |
| What can / should PBL                             | do to get you involved i | in the organizati | on? |                           |
|   |                          |                   |     |                           |
|   |                          |                   |     |                           |
|   |                          |                   |     |                           |
|   |                          |                   |     |                           |